



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

BEVERLY EAVES PERDUE
GOVERNOR

EUGENE A. CONTI, JR.
SECRETARY

September 26, 2011

NOTICE TO PROSPECTIVE BIDDERS

Subject: Invitation to Bid on Purchase Order Contract

Project Description: Milling, Resurfacing, Utility Adjustments, and Long-Life Pavement Markings On US 13 (Academy St.), In Hertford County.

Contract Number: DA00117

WBS Number: 1CR.10461.15

The North Carolina Department of Transportation is requesting bids for *Milling, Resurfacing, Utility Adjustments, & Long-Life Pavement Markings on US 13 (Academy St.), in Hertford County.*

The availability date for this project is April 9, 2012. The completion date for this project is August 15, 2012.

A Copy of this proposal can be downloaded in a PDF format from the NCDOT Division One website at <http://www.ncdot.org/doh/operations/division1/> or you may request a hard copy from the contact person below.

The proposal with the bid sheet still attached shall be placed in a sealed envelope and shall have been delivered to and received in the Division Engineer's office at 113 Airport Dr., Edenton, NC 27932, Attn: Barry Hobbs, P.E. by 2:00 p.m. on Tuesday, October 25, 2011. Bids must be submitted on the official bid sheet included in the proposal. The following statement must be prominently displayed on the front of the envelope:

QUOTATION FOR – DA00117 MILLING, RESURFACING, UTILITY ADJUSTMENTS, AND LONG-LIFE PAVEMENT MARKINGS ON US 13 (ACADEMY ST.), IN HERTFORD COUNTY TO BE OPENED AT 2:00 P.M. ON TUESDAY OCTOBER 25, 2011

The North Carolina Department of Transportation, in accordance with the provision of Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Statement of Minority Business Enterprise and Women Business Enterprise participation must be presented with the bids.

The Department reserves the right to reject any and/or all bids.

If you have questions or need additional information concerning this project, please contact Barry Hobbs at (252) 482-7977.

Sincerely,

A handwritten signature in black ink, appearing to read "W. B. Hobbs", followed by a horizontal flourish.

W. B. Hobbs, P.E.
Division Project Manager

WBH/ces

cc: S. D. Baker, P.E.
C.W. Bridgers, Jr., P.E.